

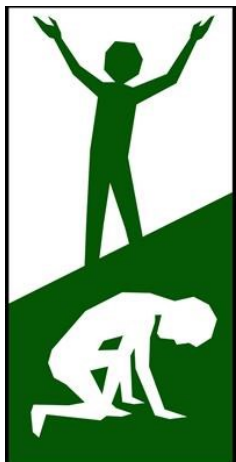


We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

FOURTH SUNDAY IN ORDINARY TIME 29 – 1 – 23

This week: Zep 2:3; 3:12-13 ; 1 Cor 1:26-31 ; Mt 5:1-12

Next week: Is. 58: 7-10; 1 Cor. 2: 1-5; Mt. 5: 13-16



Has the Gospel become comfortable?

Is it *easy* to be a Christian?

Are our priorities, what we hold important, what we give our time and energy to any different from the wider world?

The Gospel today contains the Beatitudes:

those great counter-cultural statements of Jesus

which say that his disciples tick very differently (hopefully)
to the world around them:

a valuing of poverty, of less,
of mercy, not strength,
of woundedness not imperviousness.

The Beatitudes say we're different.

Are we ?

Fr Colin

2023

begins in our parish...

Together let's renew our faith and our community !

OUR CHILDREN'S MASS,
WITH THE CHILDREN'S
CHOIR, resumes on the
second Sunday of each month
(starting 12th Feb.) at the
10:15am Mass at Lindfield
and followed by morning tea.



LENTEN PROGRAMME:

*Jesus: Our Light and our Life,
Becoming One in Christ '*

Our diocese has prepared a
weekly Lenten programme to
explore and nurture our
discipleship.

In our parish you can either join
a group which meets in person or
a group which meets online.

See page 2 for details.



OUR YOUTH AND
FAMILY MASS resumes
on the 3rd Sunday of
each month (19th
Feb.) at the earlier
time of 5:30pm so
that it can be
followed by pot-luck
dinner in St Brigid's
Hall.

youth & family mass
Run by youth. Open to all ages.

**And
lots
more !**

ALPHA

Alpha is a series of
interactive sessions that
explore life and the
Christian faith in a
friendly, open and informal
environment. It's a way to
share our faith with those
who are coming to it afresh
or a chance to renew and
refresh it for 'old hands'.
Would you like to be part
of the Team? Please let
us know.

Our Parish Pilgrimage
will take place on Sunday 5th
May.

Starting at St Mary's Cathedral,
walking through the city and
across the Harbour Bridge,
stopping at several churches on the
way for a short time of prayer and
reflection, and concluding with
Mass at the shrine of St Mary of
the Cross MacKillop at North
Sydney in the afternoon.

A great experience of our faith for
the kids, and for those of all ages.



A SPECIAL FEAST DAY: CANDLEMAS² (THIS THURSDAY 2ND FEBRUARY)

Our church year is marked by various feasts which each tell the story of God's love in a different way. One of the feasts we celebrate in a special way is the Feast of the Presentation of the Lord (Candlemas) (2nd February).

This ancient feast, commemorating the prophet Simeon's recognition of the child Jesus (at his presentation in the Temple) as 'the light of God's people', is celebrated 40 days after Christmas. The liturgy begins with the lighting of candles which are brought into the church in joyful procession as Mass begins.

As we bring our candles to be blessed we're reminded that we are people who live in the light of Christ. We take those candles home to be part of our home prayer space for the next twelve months. As we gather on this feast of candles we are doing what Christians have done on this day for nearly two thousand years and affirming our belief - which we celebrated at Christmas - that 'a light shines in the darkness'.



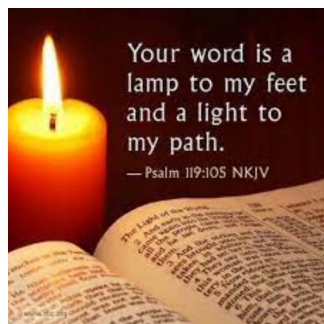
Mass for the celebration of Candlemas will be at 10am THIS Thursday 2nd February at Lindfield.

Please bring your own candle to be blessed and placed on the altar—and afterwards taken home to your place of prayer. Please ensure that it has a wide base so that it can stand freely when placed on the altar

Don't forget to bring your candle to be blessed!

Sunday of the Word of God

~Drawing life from the Scriptures~



Next Sunday 5th February is the date set by Pope Francis as '**Sunday of the Word of God**', a day to reflect on how central God's Word in the Scriptures is in our discipleship.

One concrete step could be to join one of our two Parish Scripture Groups:

* there's a **daytime** one meeting on the first and third Wednesdays of the month at 11am (starting up again this Wednesday 1st February)

* And there's an **evening** one, meeting on the second and fourth evenings of the month at 7:30pm.

Both groups meet online via Zoom ~ so you can take part from the comfort of your own home. And yet both groups have a happy and friendly camaraderie as we all seek to appreciate the Word of God more.

At any give time the two groups study a different book of the Bible so it's possible to be part of both groups, or just one.

If you'd like to join in either (or both) groups please contact me.

Fr Colin

KEEPING THE TIME OF LENT



Ash Wednesday this year falls on 22nd February.

One way to keep this holy season of renewal is by taking part in the weekly Lenten faith reflection programme prepared by our diocese.

We'll be offering the opportunity to do this face to face or as part of an online group.

Please see next Sunday's bulletin for details of how to take part.

Can you give one hour a week this Lent to nurturing your discipleship ?

Celebrating the sacraments with your children in 2023...

ENROLMENTS NOW OPEN

SACRAMENT OF
RECONCILIATION
PREPARATION PROGRAMME

Register using the link below:
WWW.TRYBOOKING.COM/EDND

For more information please email Mrs Maia Schulze-Tsang
sacraments@lindfieldkillara.org.au

SACRAMENTAL PROGRAMME DATES FOR 2023—AN UPDATE:

The letter giving all the details and dates for our Sacramental Preparation Programmes for 2023 is now available **on the parish website** at :

www.lindfieldkillara.org.au/sacraments

Please note that the date for Confirmation has changed by just one week from what was previously advised.. The dates for the preparation programme remain unchanged. The new date and the updated letter are available via the link above.

IF ONLY WE HAD FAITH . . .

One of the problems a religious person faces is that faith can come to be understood as faith in a number of propositions *about* God, rather than faith *in* God. Faith then comes to be more about *the things* we believe rather than *the God we believe in*. This isn't to say of course that there isn't any place for doctrines – for words which help to express who we believe God to be – but we need to keep our priorities in place and to ensure that in the first place faith is about a relationship of the heart rather than merely an assent of the mind. We are in good company in maintaining this balance – it was insisted upon by one of the greatest theologians in the Church's history, the medieval Dominican St Thomas Aquinas.

But what do we *mean* by 'having faith in God', by having a 'relationship with God'? God is not just another creature in the world, though a super-sized one. We can't have a friendship with God in the sense that we can with our fellow human beings. God is utterly other-than and beyond us – how do we relate to God? What does *belief in* God mean if it is not just belief in 'facts' about God?

Timothy Radcliffe observes that 'often the first sign of friendship is that we are delighted to discover that we see the world in a similar way. We find ourselves laughing at the same jokes, enjoying the same novels, sharing other friends...Friends do not primarily look at each other, like lovers. They look at the world together...Of course friendship does imply knowing facts about someone...But the assent to those facts is not enough to constitute a friendship. Similarly we are God's friends, not by thinking things about God, *but seeing things with God*, through God's eyes as it were. Nicholas Lash wrote: "If faith is the way in which, in this life, we know God, then learning to 'believe in' God is learning to see all things in the way God sees them; as worth infinite expenditure of understanding, interest and care.'" ¹

Radcliffe goes on to insist that the doctrines of our faith are crucially important – they ensure that our faith is broader than our own petty suppositions and they articulate the Spirit-guided wisdom and reflection of the Church on the mystery of God over two millennia. But, as he points out, those doctrines must lead to relationship and the relationship is expressed in who we are and who we are becoming. He continues:

'St Thomas Aquinas maintained that there are only two things that we believe, two *credibilia*: that God exists, and that we are loved in Jesus Christ. Every word of the Creed is indeed necessary to bring us closer to that mystery of love. Herbert McCabe...wrote: "the whole of our faith is the belief that God loves us; I mean there isn't anything else. Anything else we say we believe is just another way of saying that

God loves us. Any proposition, any article of faith is only an expression of faith if it is a way of saying God loves us" (McCabe, *God Within Reason*, p.33).

Our confession of faith in the Trinity is not the assent to an obscure doctrine, remote from ordinary life...: it is a declaration of the true nature of all love, our share in that perfect, equal love of Father and Son which is the Holy Spirit. The doctrine of the Trinity challenges us to rid our loves and friendships of all that is dominating, patronising, selfish or exploitative. Intolerant forms of Christianity have lost the plot, literally.' ²

This is a challenging view of faith: that faith is not so much about what is happening in our head as it is about what is happening *in our lives* – as McCabe put it: 'seeing things with God, through God's eyes as it were'; or as Radcliffe put it, seeing things with that love of the Father and the Son, which is the Holy Spirit. It's an understanding of faith which rules out that all too common occurrence of a supposed person of faith coming to the Eucharist every Sunday and going back out into the world still armed to the teeth with their intolerance, judgementalism, narrow-mindedness and selfishness. It's a view of faith that shapes how we vote, how we see economics, how we look upon refugees, how we spend our money, how we use our time.

The doctrines of faith are crucially important. Without them faith becomes a woolly sentimentalism and merely an expression of our own mindset. But faith can't remain only in the head. All of those doctrines of our Christian faith only make sense if they lead us into an *experience* that God loves us, and that in Jesus God loves every human person *without exception*. In other words faith must come to take its proper form – 'seeing things with God, through God's eyes as it were': a faith that expresses itself in how we look at the world, at how we look at ourselves, at how we look at other people, a faith that takes its form and shape in how we live our lives.

Fr Colin

¹Timothy Radcliffe. *Why God To Church? The Drama of the Eucharist*. Continuum, London, pp. 71-72.

²ibid. p. 73

Hymns for Fourth Sunday in Ordinary Time

ENTRANCE HYMN: Seek, O Seek the Lord

Refrain : Seek, O seek the Lord, while He is near;
Trust Him, speak to Him in prayer, and He will hear.

God be with us in our lives,
direct us in our calling;
break the snares the world contrives,
keep us from falling. **Refrain**

God, increase in us the life
that Christ by dying gave us.
Though we faint with mortal strife,
His blood will save us. **Refrain**

Strengthen in our hearts the love
we owe to one another.

How can we love God above
and not each other? **Refrain**

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DEDICATION OF THE GIFTS:

BLESSED ARE THE POOR IN SPIRIT

Blessed are the poor in spirit
for theirs is the kingdom of heaven,
Blessed are the gentle for they shall possess the land.
Blessed are they that mourn for they shall be comforted,
Blessed are the clean of heart for they shall see God.

Blessed are the merciful for mercy they will find,
Blessed are the peace-makers for they shall be called
God's children.

Blessed are they, that hunger and thirst after justice.
Blessed are they that suffer gladly for justice' sake.

Blessed are you when they revile and harm you,
and speak all evil against you untruly for my sake.

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COMMUNION: Amazing Grace

Amazing Grace, how sweet the sound
That saved a wretch like me
I once was lost, but now am found
Was blind but now I see

'Twas Grace that taught my heart to fear
And Grace, my fears relieved
How precious did that Grace appear
The hour I first believed

Through many dangers, toils and snares
We have already come

'Twas Grace that brought us safe thus far
And Grace will lead us home

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RECESSIONAL: A NEW HEART IN THE WORLD

Create a new heart, holy Lord,
Beckon our lives through your word,
Open our eyes to your call,
United as one for your world.
Heighten our minds to your thoughts,
Heal us of pride and of hurt,
May we go forth in your name,
We pray our hearts change.

1. The heart of the cross lowly and poor, calls us on.
Lord, it is you promising hope, promising truth. *Ref.*

2. Restless the hearts who yearn for your peace in this land.
Deepen the dream, justice brings life, justice redeems. *Ref.*

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FOR THE KIDS . . .

JUNIOR WORDSEARCH

Blessed are the poor in spirit

Mt 5:1-12ab

Q H P C P P V Z A C R O W D
K O U E L D M X X B N J F K
A I R D I S C I P L E S E C
A T E D O T H X G Z Q R J E
D R I N K G Q O B O Y I G P
G D W L N H E A R T S G P E
M O U N T A I N T R H H J D
E P D H B Z I S X Z A T U T
R M K P V L A Y N E A N I L
E X C I T E D U K X U S L T
R E W A R D Z A E A R T H Z
Y C N U P H A P P Y K A L Q
N N G U D U E H F Z U B Z M
F L P V S A T J X R J V U W

Try to find these words:

crowd
disciples
drink
earth
excited
happy
hearts
mountain
pure
reward
right
sat

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

PSALM PS 145:7-10.

It is the Lord who keeps faith forever,
who is just to those who are oppressed.
It is the Lord who gives bread to the hungry,
the Lord, who sets prisoners free.

It is the Lord who gives sight to the blind,
who raises up those who are bowed down,
the Lord, who protects the stranger
and upholds the widow and orphan.

It is the Lord who loves the just
but thwarts the path of the wicked.
The Lord will reign for ever,
Zion's God, from age to age.

GOSPEL ACCLAMATION

Alleluia, alleluia! Rejoice and be glad; Your reward will
be great in heaven. Alleluia!

THE APOSTLES' CREED

I believe in one God,
the Father almighty,
Creator of heaven and earth,

and in Jesus Christ,
his only Son, our Lord,

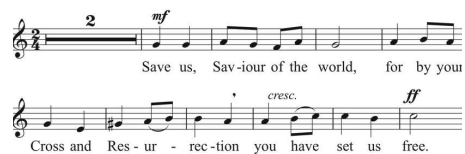
(all bow at the following words in bold):

**who was conceived by the Holy Spirit,
born of the Virgin Mary,**

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

MEMORIAL ACCLAMATION



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FR RICHARD ROHR OFM'S MEDITATION . . .

WE DON'T NEED TO KNOW

The major heresy of the Western churches is that they have largely turned the very meaning of faith into its exact opposite. True faith involves not knowing and even not needing to know, but we made faith demanding to know and insisting that we do know! The original sin, brilliantly described, warned us against this temptation at the very beginning.

We hear our story of humanity's original sin in Genesis 2. But this sin, as we've called it, really doesn't look like a sin at all. In fact, wanting knowledge feels like virtue. Haven't you ever wondered about that? "You may indeed eat of all of the trees in the garden, but of the tree of the knowledge of good and evil you are not to eat" (Genesis 2:16-17). Why would that be a sin? It sounds like a good thing!

In seminary, we called it moral theology. We ate bushels from the tree of the knowledge of good and evil, trying to decide who was good and who was bad. On other levels, our knowledge unfortunately refined and even created the very judgmental mind that Jesus strictly warned us against (see Matthew 7:1-2).

When we lead off with our judgments, love will seldom happen. Religion is almost always corrupted when the mind, which needs to make moral judgments about everything, is the master instead of the servant.

Some would think that is the whole meaning of Christianity: to be able to decide who's

going to heaven and who isn't, who is holy and who is unholy. This is much more a search for control than it is a search for truth, love, or God. It has to do with ego, which needs to pigeonhole everything to give itself that sense of "I know" and "I am in control."

I guess God knew that religion would take this direction. So, God said, "Don't do it. Don't eat of the tree of the knowledge of good and evil." God is trying to keep us from a lust for certitude, an undue need for explanation, resolution, and answers. Frankly, these things make biblical faith impossible.

It seems that God is asking humanity to live inside of a cosmic humility. In that holding pattern, instead of insisting on dividing reality into the good and the bad, we bear the ambiguity, the inconsistencies, and the brokenness of all things. It is our ultimate act of solidarity with humanity and with the world.

When we are allowed to name certain individuals as "bad," persecution, scapegoating, and violence almost always follow. When we too easily presume that we are one of the "good" people, we largely live in illusion and prejudice. I say this as a religious person, but religion has been the justification of much of the violence in human history. God wanted to undercut that very violence at the beginning.

Adapted from Richard Rohr, Things Hidden: Scripture as Spirituality, rev. ed. (Cincinnati, OH: Franciscan Media, 2008, 2022), 36-38.

OUR CHINESE CATHOLIC COMMUNITY

常年期第四主日 29.1.2023

讀經一（我必在你中間，留下謙遜和貧苦的百姓。）

恭讀索福尼亞先知書 2:3; 3:12-13

地上所有遵守上主法律的卑微人！你們應尋求上主，你們要追求公義，要務求謙和，也許你們在上主憤怒的日子，能藏身免禍。但我必在你中間，留下謙遜和貧苦的百姓；他們必依賴上主的名號。以色列的遺民不再作惡，也不再說謊；在他們的口裡，也不再找不到欺詐的舌頭。的確，他們或是牧放，或是休息，再沒有人來恐嚇他們。——上主的話。

答唱詠 詠146:7, 8-9, 9-10

【答】：神貧的人是有福的，因為天國是他們的。（瑪5:3）

領：上主為被欺壓的人辯護，上主賜食物給飢餓的人；上主使被囚的人，獲得自由。

【答】

領：上主開啟瞎子的眼睛；上主使偃偻的人挺身；上主喜愛正義的人；上主保護旅客。

【答】

領：上主扶助孤兒寡婦；上主迷惑惡人的道路。願上主永遠為王！熙雍，你的天主萬壽無疆！【答】

讀經二（天主召選了世上懦弱的。）

恭讀聖保祿宗徒致格林多人前書 1:26-31

弟兄姊妹們：

你們看看你們是怎樣蒙召的：按肉眼來看，你們當中有智慧的人並不多，有權勢的人也不多，顯貴的人也不多。天主偏召選了世上愚妄的，為羞辱那有智慧的；召選了世上懦弱的，為羞辱那堅強的；甚至天主召選了世上卑賤的和受人輕視的，以及那些一無所有的，為消滅那些有的，為使一切有血肉的人，在天主前無所誇耀。你們得以結合於基督耶穌，全是由於天主，也是由於天主，基督成了我們的智慧、正義、聖化者和救贖

者，正如經上所記載的：「凡要誇耀的，應因主而誇耀。」——上主的話。

福音前歡呼

領：亞肋路亞。

眾：亞肋路亞。

領：你們歡喜踴躍吧！因為你們在天上的賞報是豐厚的。（瑪5:12）

眾：亞肋路亞。

福音（神貧的人是有福的。）

恭讀聖瑪竇福音 5:1-12

那時候，耶穌一見群眾，就上了山，坐下；他的門徒來到他面前，他於是開口教訓他們說：

「神貧的人是有福的，因為天國是他們的。」

「哀慟的人是有福的，因為他們要受安慰。」

「溫良的人是有福的，因為他們要承受土地。」

「飢渴慕義的人是有福的，因為他們要得飽飫。」

「憐憫的人是有福的，因為他們要受憐憫。」

「心裡潔淨的人是有福的，因為他們要看見天主。」

「締造和平的人是有福的，因為他們要稱為天主的子女。」

「為義而受迫害的人是有福的，因為天國是他們的。」

「幾時人為了我而辱罵迫害你們，捏造一切壞話毀謗你們，你們是有福的。你們歡喜踴躍吧！因為你們在天上的賞報是豐厚的。」——上主的話。*華人天主教會北區中心主日彌撒-1月29日正午12時

2月主日彌撒時間 2月12日,2月26日正午12時,牧職修女 司徒金美修女 0419- 426899,北區中心聯絡 Gloria Cheung 0416-118089

Catholic Parish of Lindfield - Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558500

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary (Tues-Fri)

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection

Coordinator

Maia Schulze Tsang (Tue,Wed)

maia@lindfieldkillara.org.au

Sacramental Coordinator: Maia Schulze Tsang:

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish Bookkeeper

Karen Ho: accounts@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyschool.nsw.edu.au Ph.9416 7200

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Gerry McGreevy (brother of Christine Walsh of our parish), Patricia Murray, Peter (Brian) Cahill, Pope Emeritus Benedict XVI, George Cardinal Pell, Kevin Surplice, John McNicol, Eric Cannell. **Anniversary:** Freda Mercer, Denis Lyons, Chris Williams, Fred Hawkins.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Max Coleman, Marie Gibbons, Jack Sullivan, Jessica Keen, Therese Playoust, Ali Crawford, Mark Spring, Jeanette Cicutto, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Russell Adams, Opheilia Mari and Nena Umali, Rosanna Comastri. **And for all affected by COVID.**

PERFECT FIT

People often ask: How can I pray? In a conversation with Lydia Chukovskaya on 27 September 1939 Anna Akhmatova provided an example of how not to do it. At a time of tension nationally and personally she recalled with amiable sarcasm, perhaps to distract herself, a scene from happier times: 'Once, while waiting to try on a new dress designed by Schweitzer, the famous couturier, my cousin (who weighed more than a hundred kilos) kissed an icon of St Nicholas and said: Please, do make it fit!'

If we're honest, don't we often pray like that, insisting that God's providence provide us with outfits that neither fit us nor display us to our best advantage? A prerequisite for prayer is humble, that is realistic, self-knowledge. Another is trust that God knows what is best for me, and will provide it if I am disposed to receive it. That entails willingness to let go of cherished ideas of what I want, even of what I think I really need.

(from the website ('Coram Fratribus') of Bishop Eric Varden ocsa. Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)

OUR PARISH LITURGICAL LIFE :

7

SUNDAY MASS

KILLARA CHURCH :

5:30pm Vigil 9.00am

LINDFIELD CHURCH

6.00pm Vigil 8.30 am 10.15am

12 noon Chinese Mass (2nd & 4th Sun.)

6:00pm (5:30pm on the third Sunday of the month)

(For Mass online see homepage of our website:
www.lindfieldkillara.org.au)

WEEKDAY MASS this week:

FOURTH WEEK OF ORDINARY TIME

Mon.: 8:00am Killara
Tues.: 8:00am Killara (*Memoria, St John Bosco*)
Wed.: 10:00am Lindfield
Thurs.: 10:00am Lindfield (*Feast of the Presentation of the Lord—Candlemas—see p. 2*)
Fri. 10:00am Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

PARKING

As there is now no parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

SUNDAY MASS ROSTER

Saturday		28 Jan.	4 Feb
Lindfield	6:00 pm	Fr Colin	Fr Thomas
Killara	5:30 pm	Fr Thomas	Fr Colin
Sunday		29 Jan.	5 Feb
Lindfield	8:30 am	Fr Colin	Fr Thomas
Killara	9:00 am	Fr Thomas	Fr Colin
Lindfield	10:15 am	Fr Colin	Fr Thomas
Lindfield	12:00 pm	Fr Michael G.	No Mass
Lindfield	6:00pm	Fr Thomas	Fr Colin

Lord, help me to pray

Why not explore this website with lots of practical guided helps to prayer. Try both:

- ♦ <https://pray-as-you-go.org/>
- ♦ <https://pray-as-you-go.org/discover>



PARISH DIARY ~

February

Wed. 1st	8:00am	Meditation (online)
	11:00am	Scripture study (online)
Thurs. 2nd	10:00am	Candlemas (see p. 2)
Tues. 7th	7:30pm	Parish Finance Committee
Wed. 8th	8:00am	Meditation (online)
	7:30pm	Scripture study (online)
Thurs. 9th	10:00am	School Mass
Fri. 10th	10:00am	Healing Mass
Sun. 12th	10:15am	Children's Mass with Children's Choir, followed by morning tea
Wed. 15th	8:00am	Meditation (online)
	11:00am	Scripture study (online)
Sun. 19th	5:30pm	Youth and Family Mass followed by potluck dinner
Tues. 21st	7:30pm	First Reconciliation Parents' meeting
Wed. 22nd		ASH WEDNESDAY
	9:15am	Lindfield
	12 noon	Lindfield (School Mass)
	7:00pm	Killara
	8:00am	Meditation (online)
	10:00am	Parish Book Club
	7:30pm	Scripture study (online)
Tues. 28th	7:45pm	Lenten Ecumenical Service

Ways that you can support our parish

- ♦ **BY DIRECT DEBIT CONTRIBUTIONS** from your bank account to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

Second Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

- ♦ **CREDIT CARD CONTRIBUTIONS:** scan this code & then select each of our two parish collections:

OR

- ♦ **YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD:** just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to **2i.b. for the form.** (or simply email accounts@lindfieldkillara.org.au for assistance.

- ♦ The **TAP MACHINES** are available in our two churches.



Congratulations to our Chinese Catholic Community at Lindfield on their 25th anniversary celebrations last weekend

TERM 1 2023 - YOUTH EVENTS

Sun Feb 12	 CHILDREN'S MASS
Sun Feb 19	youth & family MASS Children's Liturgy of the Word begins
Weds Feb 22	Ash Wednesday - Lent begins
Sun March 5	Parish Pilgrimage & Clean Up Australia Day
Sun March 12	 CHILDREN'S MASS
Sun March 19	youth & family MASS
Fri March 7	Good Friday Passion Play (performed by high school students)
Sun April 16	youth & family MASS

youth@LK
faith growth service

Youth@LK is our Parish youth programme. We're hoping to provide our young people with opportunities to strengthen their faith, grow as individuals and serve their community. If you'd like to join our mailing list or find out more please email us at youth@lindfieldkillara.org.au

